## Romans 8:33-39

33. "Who shall bring a CHARGE AGAINST God's ELECT? It is God who justifies."

•	Isaiah 50:8-9 "He is near who me; will contend (argue, fight) with me? Let us stand together. Who is my adversary (enemy)? Let him come near me. Surely the Lord will help me; is he who will me? Indeed they will all grow old like a garment; the moth will eat them up."
•	Read Numbers 23:1-23 (Verse 21) "He (God) has not observed in Jacob, nor has He seen in Israel. The Lord is him, and the shout of a king is among them." (Verse 23) "For there is sorcery (enchantment) Jacob, nor is there any divination (putting a spell on) Israel. It now must be said of Jacob and Israel, 'Oh, what has done!.' "
	<b>Definition:</b> "GOD'S ELECT" - The "elect" means the ones CHOSEN BY GOD to be HIS PEOPLE. In Romans 8:33, the "elect" refers to the Believers in Jesus Christ. However, in the Old Testament, Israel was God's elect (see Romans 11:28 "As concerning the gospel, they are enemies for you sakes: but as touching the ELECTION, they are beloved for the fathers' sakes."), and during the seven years of the Great Tribulation, the 144,000 and their converts will also be God's "elect" during that time.
	<b>Definition:</b> "THERE IS NO SORCERY AGAINST Jacob" - This is an amazing portion of scripture! We all know that Jacob, or Israel - God's people in the Old Testament, were NOT perfect or sinless, and in fact, God had to discipline them severely later on. However, when it came to someone else wanting to put a CURSE on God's people, God would not allow it. God says here that He is not focusing on Israel's faults, but on the fact that they are HIS PEOPLE. In the same way, God see US as BELIEVERS IN JESUS CHRIST, NOT in our own sinfulness, but in the righteousness of His Son, Jesus. God's PROTECTION of us is based on His having CHOSEN US (we are "the elect"), NOT on our being perfect or sinless.
•	I John 4:4 "You are of, little children (you BELONG to Him), and have overcome them; because is that is in you, than he that is in the"
	<b>Definition:</b> "HE THAT IS IN THE WORLD" - Satan is called the "god of this world" and the "prince of the power of the air (atmosphere)." Satan is the one who is "in the world," and controlling this world system. We have the SPIRIT OF GOD in us, who is FAR GREATER and more powerful than Satan.
•	Revelation 12:9-10 "So the great dragon was cast (thrown) out, that serpent of old, called the and , who the whole ; he was cast to (thrown down to) the Earth, and his were cast out with him. Then I heard a loud voice saying, 'Now and strength, and the of our God, and the of His have come, for the of our brethren, who them day and night, has been cast down."
	<b>Definition:</b> "The ACCUSER of the Brethren" - This is another title for Satan. "The Brethren" means "brothers," which is another name for Christians. Satan "ACCUSES us DAY and NIGHT," and this word, "accuse" means to "charge with some offense." IF YOU BELONG TO JESUS, and you feel you are under condemnation, Romans 8:1 says

that the condemnation is NOT coming from God. Romans 8:33 asks, "Who

shall bring a CHARGE AGAINST" us? Satan accuses and brings charges against

**us**, but God immediately declares us JUSTIFIED in His sight, because we are IN CHRIST JESUS, and **Satan's charges are THROWN OUT OF COURT**!

**34.** "Who is he who **condemns**? "It is **Christ who died**, and furthermore is **also risen**, who is even **at the RIGHT HAND of God**, who also **makes INTERCESSION for us**."

•	<b>Hebrews 12:2</b> "Looking unto, the author and finisher of our faith, who for
	the joy that was set before Him the , despising the shame, and has
	sat down at the of the throne of God."
•	Hebrews 1:13 "But to which of the angels has He ever said, ' at My
	, till I make Your enemies Your footstool?' "
•	<b>Ephesians 1:20-21</b> "Which He wrought in Christ when He Him from the
	, and set Him at His own in the heavenly places, far
	all principality, and , and might and dominion, and every
	that is not only in this world, but also in that which is to come."
•	Psalm 110:1 "The Lord (God the Father) said to my Lord (Jesus), Sit at My
	, till I make Your enemies Your footstool?"
•	Read Hebrews 7:22-28 (Verses 25-26) "Therefore He (Jesus) is also able to
	to the uttermost (completely) those who to through
	, since He ever (always) lives to make for them. For such a High
	was fitting for us, who is, harmless (sinless), undefiled, separate
	from, and has become higher than the heavens."
•	I John 2:1 "My little children, these things I write to you, that you may not
	And if anyone, we have an Advocate (Defender, Intercessor) with the
	Father, the righteous."
	"Who shall separate us from the LOVE of Christ? Shall tribulation, or distress,
	<b>SECUTION</b> , or famine, or nakedness, or peril, or sword? As it is written: 'For Your
sake w	ve are KILLED all day long; we are accounted as sheep for the slaughter.' "
•	John 14:21 & 23 "He who has My commandments and keeps them, it is he who
	Me. And he who loves Me will be by My , and I will
	him and manifest (show) Myself to him." " Jesus answered and said to him,
	'If anyone loves Me, he will keep My word; and My Father will him, and will come to him and make home with him.' "
•	I John 4:10 "In this is, not that we God, but that He us
· ·	and sent His to be the propitiation (sacrifice) for our"
•	<b>John 15:20</b> "Remember the word that I said to you, 'A is not greater than
•	his is not greater than his is not greater than his sou. If they kept My word,
	they will keep yours also."
•	<b>John 16:1-3</b> "These things I have spoken to you, that you should be made
•	to stumble (lose your faith). They will put you out of the synagogues; yes, the time is
	coming that whoever you will think that he offers God service. And these
	they will do to you because they have NOT the Father nor
	" they will do to you because they have not the rather not
•	Matthew 5:10-12 " are those who are for righteousness
	, for theirs is the kingdom of heaven. Blessed (happy) are you when they revile and
	you, and all kinds of against you falsely for My
	Rejoice and be exceedingly, for great is your in heaven, for so they
	the prophets who were before you."
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	<b>Definition:</b> "For Your SAKE we are KILLED" - Paul is quoting from Psalm 44:22, a
	passage dealing with Israel when God was allowing them to be defeated by their
	enemies and captured, as part of His discipline for their DISOBEDIENCE. Even in all
	that, God never stopped loving Israel, and they didn't stop being His people. For us as

Christians, we may go through some DISCIPLINING of SUFFERING THE

CONSEQUENCES of our own SINS, but that does NOT separate us form the Lord and His love for us. Also, this verse is referring to TRIBULATION and PERSECUTION for Jesus' SAKE, which is entirely DIFFERENT from suffering for you own mistakes and sins. Believers since the earliest days of the Christian church, and many prophets in Old Testament times, have given their lives for the SAKE OF CHRIST, but even the most horrible torture and physical death CANNOT SEPARATE US from God's love.

•	Romans 8:31 "What shall we say to these things? If God is us, who can be us?"
•	<b>Read I Peter 4:12-16</b> (Verses 15-16) "But let none of you as a, a
	, and evildoer, or as a busybody in other people's matters. Yet, if anyone
	as a, let him not be, but let him God in this
	matter."
•	<b>Read Hebrews 11:36-40</b> (Verses 37-40) "They were stoned [to death], they were in two, were tempted (tested, probably TORTURED), were with the
	sword. They wandered about in sheepskins, being destitute,, of whom the world was not worthy. They wandered in deserts and mountains, in dens and caves of the Earth. And all these, having obtained a good through
	, did not receive the promise, God having provided something better for us, that they should not be made perfect apart from us." <b>Definition</b> : " <b>Did NOT receive</b>
	<b>the PROMISE"</b> - This verse is talking about Old Testament saints who, though they "obtained a good testimony through FAITH," (in other words, they were SAVED BY
	FAITH), they did not go directly to heaven when they died. They could not go into God's presence until Jesus died and PAID THE PENALTY for their sins. When the veil in
	the temple was torn in two (see Matthew 27:50-53), THEN the WAY WAS OPEN for US and all true Believers who had died before, to go directly into the presence of God.
<b>37.</b> "Ye us.	et IN ALL these things we are MORE than CONQUERORS through Him who loved
•	I Corinthians 15:57-58 "But thanks be to, who gives us the
	through our Lord There, my beloved brethren, be steadfast, immovable, always abounding in the work of the Lord, knowing that your labor is not in vain in the"
•	I John 5:4-5 "For whatever is born of God the world. And this is the that has the world - our faith. Who is he who the world,
	but he who believes that is the Son of God?"
•	John 16:33 "These things I have spoken to you, that in you may have; but be of good cheer, I have
	the"
powers	"For I am persuaded that neither death nor life, nor angels nor principalities, nor , nor things present nor things to come, nor height nor depth, nor any other thing, shall be able to separate us from the LOVE of GOD which is in Christ Jesus rd."
•	<b>Ephesians 3:17-19</b> "That Christ may dwell in your hearts through faith, that you, being rooted and grounded in, by be able to comprehend with all the saints
	what is the and and to know the of which passes knowledge; that you may be filled with all the fullness of God."
•	<b>Jude 24-25</b> "Now to who is to keep you from , and to present you faultless (without blame) before the presence of His glory with exceeding
	joy, to God our Savior, Who alone is wise,"
•	<b>Read John 10:27-30</b> "My Sheep hear My voice, and I know them, and they Me. And I give them life, and they shall perish; neither shall anyone
	The find I give them me, and the following perion, heldre offall anythe

	them out of My My Father who has them to Me, is greater than all; and <b>NO ONE</b> is able to snatch them out of My Father's"
	Definition: "SEPARATE us from the LOVE of GOD" - Our position is "in Christ, seated with Him in heavenly places" - God placed us there, and we did NOT do anything to earn that position. God CALLED us, CHOSE us, and PREDESTINED usAPART from any goodness or works of our own, so He is able also to KEEP US FROM FALLING, He is able to PRESERVE US and prevent ANY PERSON OR THING from separating us from Himself. It is NOT WE OURSELVES WHO HOLD ONTO GOD, but GOD who HOLDS ONTO US. NOTHING can separate us from God and His love if we are His child through faith in Jesus Christ. God has made a PROMISE that He will complete His work in our lives.
•	<b>Ephesians 2:4-7</b> "But, who is rich in mercy, for His great with which He us, even when we were dead in sins, has us alive together with Christ (by grace are you saved), and has raised us up together, and has us to sit together in heavenly places with Christ Jesus, that in the ages to come, He might show the exceeding riches of His in His towards us in Christ Jesus."
•	Philippians 1:6 "Being of this very thing, that He who has a good in you will it until the day of Jesus Christ."
•	I Thessalonians 5:23 "now may the God of peace Himself sanctify you (MAKE YOU HOLY) completely; and may your whole,, and be preserved at the coming of our Lord Jesus Christ."